

Club Photo



ORLÉANS

Photo Club

# CPOPC June 2024 meeting + AGM

June 8, 2024

# June 2024

## Agenda topics

Spring Competition and Feedback – Vertical Landscapes

Break

ANNUAL GENERAL MEETING

Member Contributions – Food Photography and Ambient Light

Photo 101 – Buying Lenses

Upcoming workshop – Night Sky Photography

Notices

Next Club meeting - September 14

POTLUCK SOCIAL

# Spring competition – Vertical Landscape

- The image must depict a natural scene where man-made objects can be included but are secondary to the main scene. The vertical dimension of the photo must be longer than the horizontal dimension.
- Images must have been taken since June 2023
- Submit up to three images
- Submission deadline: Saturday, May 18 (midnight)



Casey  
Horner



Jordan  
Steranka



Dave – M4cxo

Club Photo



ORLÉANS

Photo Club

## **AGM Agenda**

Summary Report, including financial statement

Challenges and Competitions

Highest Scoring Images etc.

Promotions to level 2 and Rule Changes

2024-2025 Topics

Election of new executive committee

Look ahead to next year

# AGM

10 June 2024

## President's Report – Alan White

- Six club meetings held in person at QHCC and four online via Zoom
- Four workshops
- Four photoshoot outings
- Scavenger Hunt
- Two potluck socials after our December, June meetings
- Improved use of the calendar on the website
- CPOPC Forum has been regularly “stocked” with interesting articles and videos
- CPOPC presence on Facebook, Twitter and Instagram is increasing visibility
- Membership increased to 54 by year end (+6)

# AGM

10 June 2024

## 2023-24 Speaker and Topics Schedule

Programs Director: Marianne Pethke

Workshops: Johan Carignan

### Meeting topics

- Oct: Dan Parent Nature/wildlife
- Nov: Gareth Jones Creative imagery
- Jan: Carol Anne Bell-Smith Impressionist photography
- Feb: Peter Fundarek B2B: The exposure triangle
- Mar: Mark Bowie How to photograph trees & forests
- Apr: Mike Giovinazzo One light portraits
- May: Mike Higgins Landscape photography

# AGM

10 June 2024

## 2023-24 workshops & outings

Programs Director: Marianne Pethke

Workshops: Johan Carignan

### Workshops

- 27 January Kas Stone Winter Photography (online)
- 17 February Manfred Mueller Glass Tabletop
- 20 April Adrian Duey Still Life and Food Lighting
- 18 May Suliman Chadirji Ambient Light Photography

# AGM

10 June 2024

## 2023-24 workshops & outings

Programs Director: Marianne Pethke

Workshops: Johan Carignan

### Outings

- October Gatineau park
- November Scavenger Hunt
- December Christmas Lights at Taffy Lane
- March National Art Gallery/Architecture
- June Night Sky Photography (how to get stars in focus) Petrie Island



# AGM

10 June 2024

Treasurer and Secretary  
Roger Regimbal

## FINANCIAL HIGHLIGHTS

Total income over year = \$2,230

Total expenditures = \$2440

Bank balance at year end = \$4245

| Year End | Balance-\$ |
|----------|------------|
| 2019     | 1831       |
| 2020     | 2083       |
| 2021     | 4290       |
| 2022     | 5564       |
| 2023     | 4740       |
| 2024     | 4245       |

| Club Photo Orléans Photo Club |                            |                    |                    |                    |                    |
|-------------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------|
| Financial report 2024-05-26   |                            |                    |                    |                    |                    |
| Income                        |                            | Final              | Budget             | Income             | Remaining          |
|                               |                            | 2022-23            | 2023-24            | 2023-24            | 2023-24            |
| 100                           | Bank Balance               | 5,403.90 \$        | 4,455.19 \$        | 4,455.19 \$        | - \$               |
| 110                           | Other Income               | 30.00 \$           | - \$               | - \$               | - \$               |
| 120                           | Membership                 | 1,765.64 \$        | 2,000.00 \$        | 2,210.65 \$        | (210.65) \$        |
| 130                           | Workshops                  | - \$               | - \$               | 19.80 \$           | (19.80) \$         |
|                               | <b>Total income</b>        | <b>7,199.54 \$</b> | <b>6,455.19 \$</b> | <b>6,685.64 \$</b> | <b>230.45 \$-</b>  |
| Disbursements                 |                            | Final              | Budget             | Expenses           | Remaining          |
|                               |                            | 2022-23            | 20223-24           | 2023-24            | 2023-24            |
| 210                           | Bank Charges               | 59.40 \$           | 60.00 \$           | 49.50 \$           | 10.50 \$           |
| 220                           | Rent                       | 133.05 \$          | 800.00 \$          | 478.69 \$          | 321.31 \$          |
| 230                           | Office Supplies            | - \$               | 50.00 \$           | 63.09 \$           | 13.09 \$-          |
| 240                           | External Org Membership    | 50.00 \$           | 50.00 \$           | 150.00 \$          | 100.00 \$-         |
| 250                           | Web Charges                | 226.00 \$          | 400.00 \$          | - \$               | 400.00 \$          |
| 260                           | Marketing                  | - \$               | 200.00 \$          | - \$               | 200.00 \$          |
| 270                           | Workshops                  | 576.02 \$          | 600.00 \$          | 400.00 \$          | 200.00 \$          |
| 280                           | Equipment                  | - \$               | 500.00 \$          | 451.99 \$          | 48.01 \$           |
| 300                           | Gifts/Ribbons              | 747.99 \$          | 100.00 \$          | 47.35 \$           | 52.65 \$           |
| 310                           | Expenses presenters/Judges | 515.00 \$          | 800.00 \$          | 650.00 \$          | 150.00 \$          |
| 320                           | Social events              | 436.89 \$          | 600.00 \$          | 99.70 \$           | 436.89 \$          |
| 500                           | Contingency                | - \$               | - \$               | 50.00 \$           | 50.00 \$-          |
|                               | <b>Total expenses</b>      | <b>2,744.35 \$</b> | <b>4,160.00 \$</b> | <b>2,440.32 \$</b> | <b>1,656.27 \$</b> |
| Consolidation                 |                            |                    |                    |                    |                    |
|                               | Total income               | 6,685.64 \$        |                    |                    |                    |
|                               | Total disbursements        | 2,440.32 \$        |                    |                    |                    |
|                               | Bank balance               | 4,245.32 \$        |                    |                    |                    |

# AGM

10 June 2023

## Topics for 2023-24 Challenges/Competitions

Competitions Director: Lynda Buske

1. October challenge – [Getting around](#) (modes of transportation)
2. November challenge – [Trios](#)
3. December FALL COMPETITION – [Simplicity](#)
4. January challenge - [Truly Canadian](#) (same topic as for interclub competition)
5. February challenge - [All creatures great and small](#)
6. March challenge - [Glass](#)
7. April challenge - [Ruins](#)
8. May challenge - [Veiled images](#) (fog, snow, mesh, vegetation, etc.)
9. June SPRING COMPETITION - [Vertical landscape](#) (portrait format)

Note: all challenges will allow archives; competitions will be images taken since June 2023.

# 2024-25 Challenge and Competition Topics

| Month    | Topic                                | Type                  |
|----------|--------------------------------------|-----------------------|
| October  | Open category (within the last year) | Challenge             |
| November | Black & white                        | Challenge             |
| December | Long exposure                        | Competition           |
| January  | Up close                             | Challenge             |
| February | Creative imagery (titles allowed)    | Challenge             |
| March    | People at play                       | Challenge             |
| April    | Waterside                            | Challenge             |
| May      | Horizontal panorama                  | Challenge             |
| June     | Flora                                | Competition           |
|          |                                      |                       |
| April    | Up close                             | Interclub competition |

# AGM

10 June 2024

## Executive Renewal

There is one declared candidate for PRESIDENT; Jean Francois Riel

CONTINUING (If acclaimed):

Chris Taylor – Vice President

Roger Regimbal – Treasurer and Secretary

John Miner – Webmaster, assisted by Jeff Ashton

Lynda Buske – Competitions, assisted by Scott Udle

Marianne Pethke – Programs, assisted by Johan Carignan

John Ingold - Communications

Elections will be held if any member wishes to contest the above positions.

# AGM

10 June 2024

## Look Ahead to next year

- We will have 7 in-person meetings at QHCC
- The January, February and March meetings will be online via Zoom
- All meetings on the second Saturday, starting at 10AM
- Continue with in-person workshops and outings
- Continue to grow our membership through advertising and social media
- Continue our low membership fees

Are there any questions or comments from members?

THIS CONCLUDES THE AGM

# June Technique – Catch Light

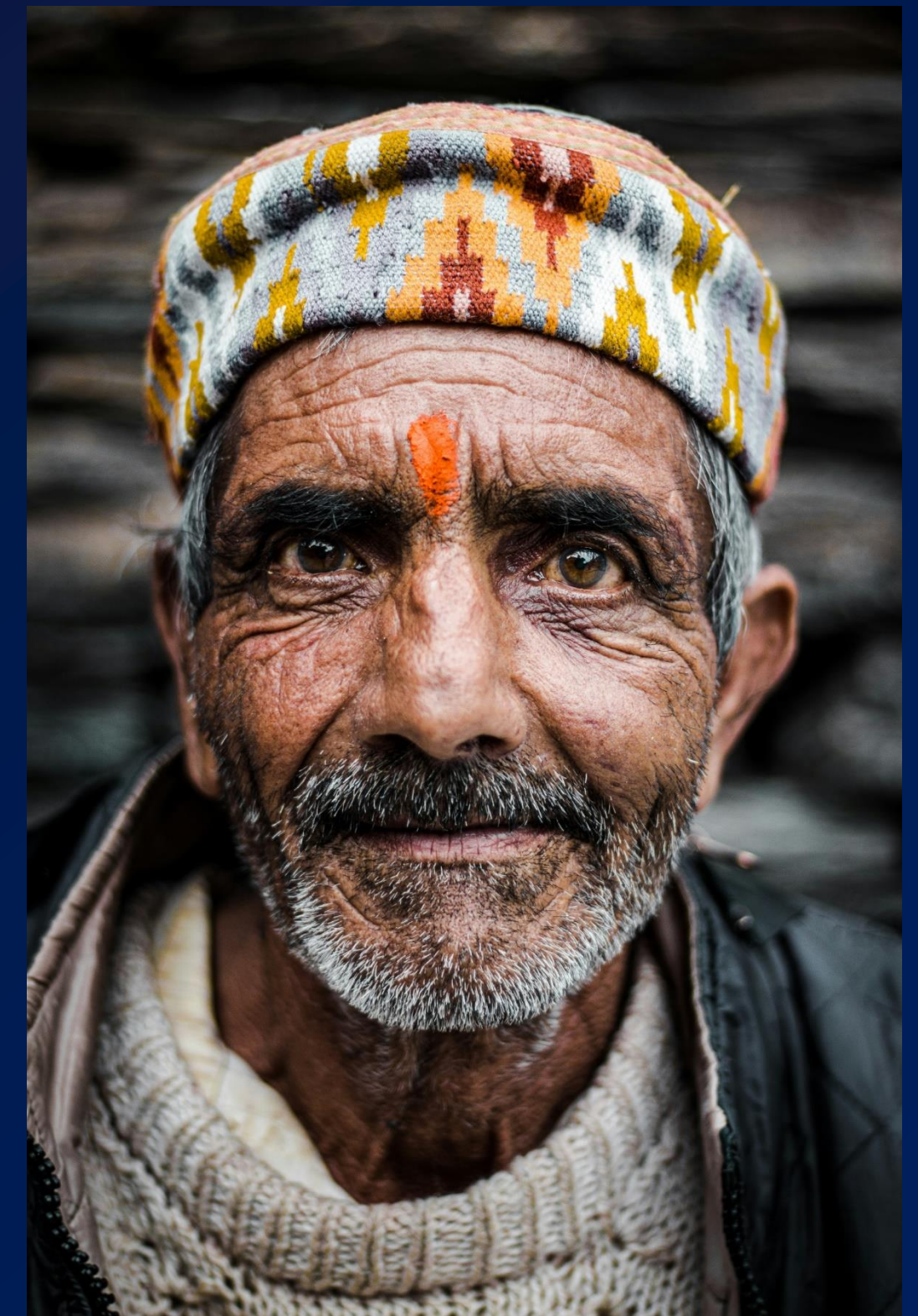
Dinesh Kumar

- A small spot of light reflected from a shiny surface as from an eye in portraiture or from metal or glass in photography.

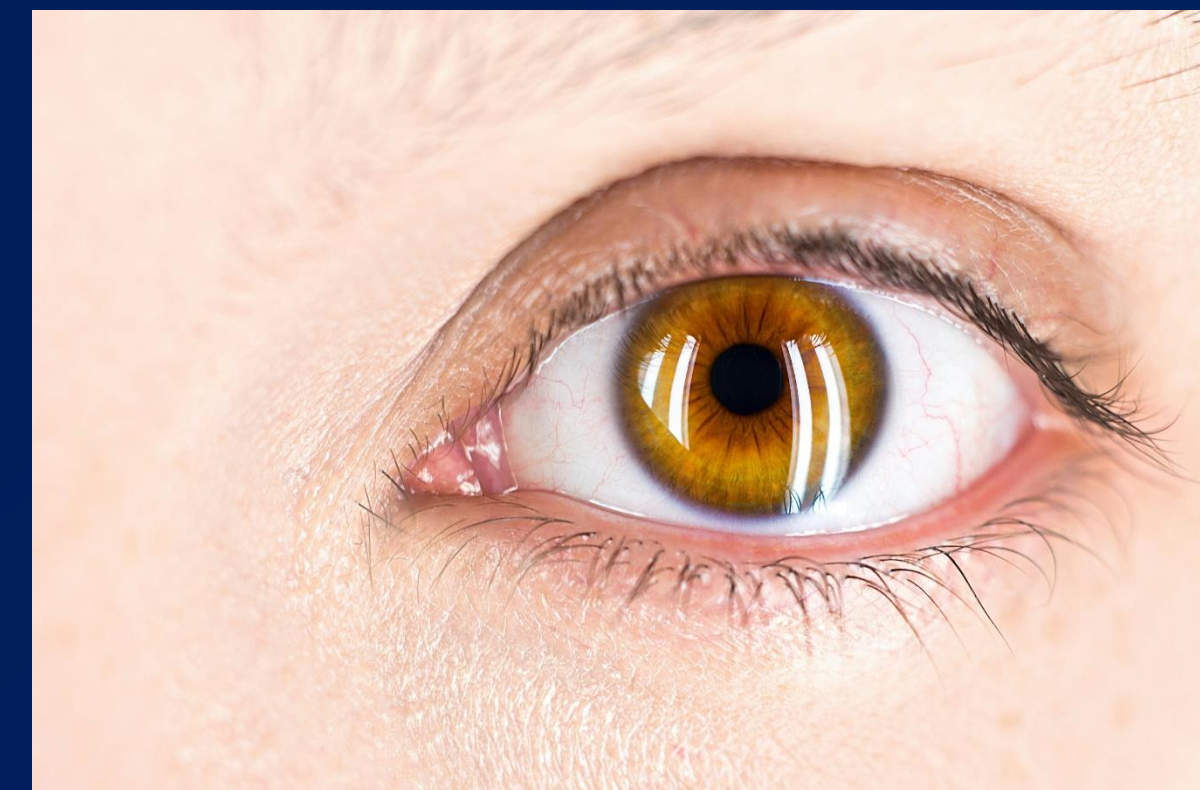
Source: Merriam Webster

- It is usually an eye but could be any highly reflective object.

- Submit Images **by June 5th**



Elena Mozhilo



Salvatore Ventura

# May Technique – Catch light



Johan Carignan



Johan  
Carignan





Johan  
Carignan



Ramesh  
Chauhan



Robert de Wit



Lynda Buske

Alan White



# WORKSHOP with Adrien Duey - Food Lighting



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20 April 2024

MARIANNE PETHKE



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# WORKSHOP with Suliman Chadriji - Ambient Light

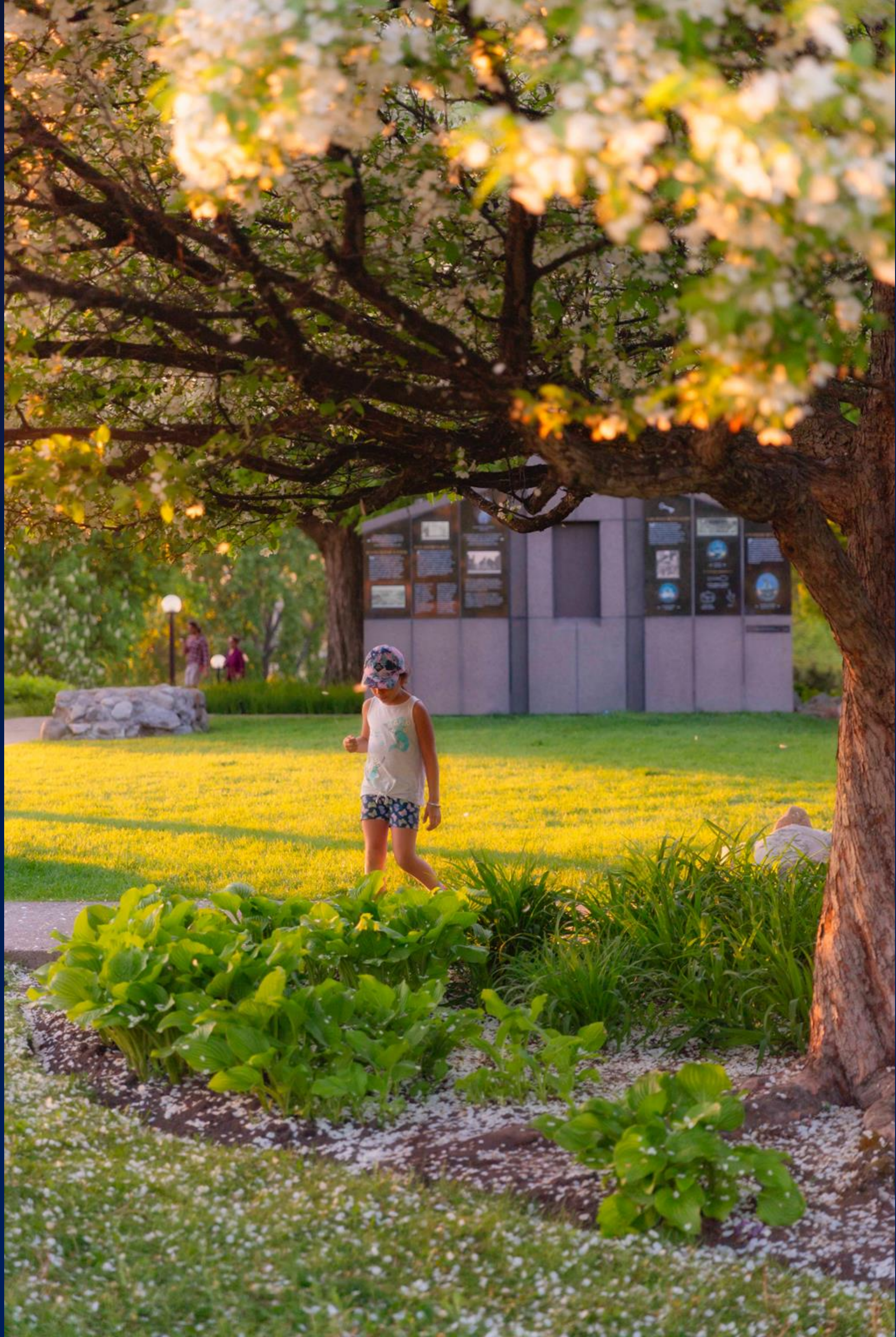


18 May 2024

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# OUTING - Night Sky Photography

- **Date:** 15 June 2024 **Rain Date:** 16 June, if wknd is cloudy this event will be moved to the next moonless night on Saturday 6 July 24
  - Dark Sky is at 10:15 so evening will start at 9:15 PM
- **Location:** 996 Buckskin Way, Orleans
- **Time:** From 8:30 PM to 11:00 (Dark Sky is at 10:15)
- Introduction to Night Sky Photography (Prep component - email will be sent for a Zoom session at 7 PM on 11 June 2024)
  - Getting the stars as crisp pinpoints of light
  - Getting the right settings for your gear
- **Equipment:**
  - Camera, Tripod and a wideish lens (18-55mm)

# SUMMER OUTINGS - [Photographic Events](#)

- Join the CPOPC - Forum
- Keep in touch with club members
- Sign up sheet for me to have permission to use your emails
- These are not club sanctioned events it is an opportunity to go to events together or we can meet at the locations:
  - - Wildlife at Omega Park
  - - [The Boneyard](#) is open just for photographers on 23 June from 8:30 to 5:30 (it is free you only need to register on their web page)
  - - Tall Ships Kingston 24-26 June
  - - Glengarry Highland Games 2-3 August in Maxville
  - - Buskers Ottawa 2-5 August



## CPOPC online discussion forum

- ❑ Only for CPOPC members and is completely voluntary
- ❑ For communication with other members on anything photographic
  - ❑ sharing ideas, asking for help & opinions, general photographic discussions, etc.
  - ❑ sharing of images permitted
    - ❑ be considerate of other forum members' bandwidth & mailbox size
- ❑ To join, send an email to [Chris.Taylor@opcug.ca](mailto:Chris.Taylor@opcug.ca)
  - ❑ request access to the CPOPC-Forum
  - ❑ include your full name, email & mailing address on record with CPOPC for validation
- ❑ Once approved, you;
  - ❑ will receive an email welcoming you to the forum
  - ❑ can post to the forum by emailing [cpopc-forum@googlegroups.com](mailto:cpopc-forum@googlegroups.com)
    - ❑ your email will be distributed to all members of the forum
  - ❑ will receive (via email) any postings made by forum members
    - ❑ subject line will always begin with [CPOPC-Forum]
  - ❑ can reply to any emails that come from the forum
    - ❑ your reply will be sent to all members of the forum
- ❑ **Note:** by posting to the forum, you will be exposing your email address to forum subscribers

# Photo 101; Decisions, decisions – What lenses to buy?

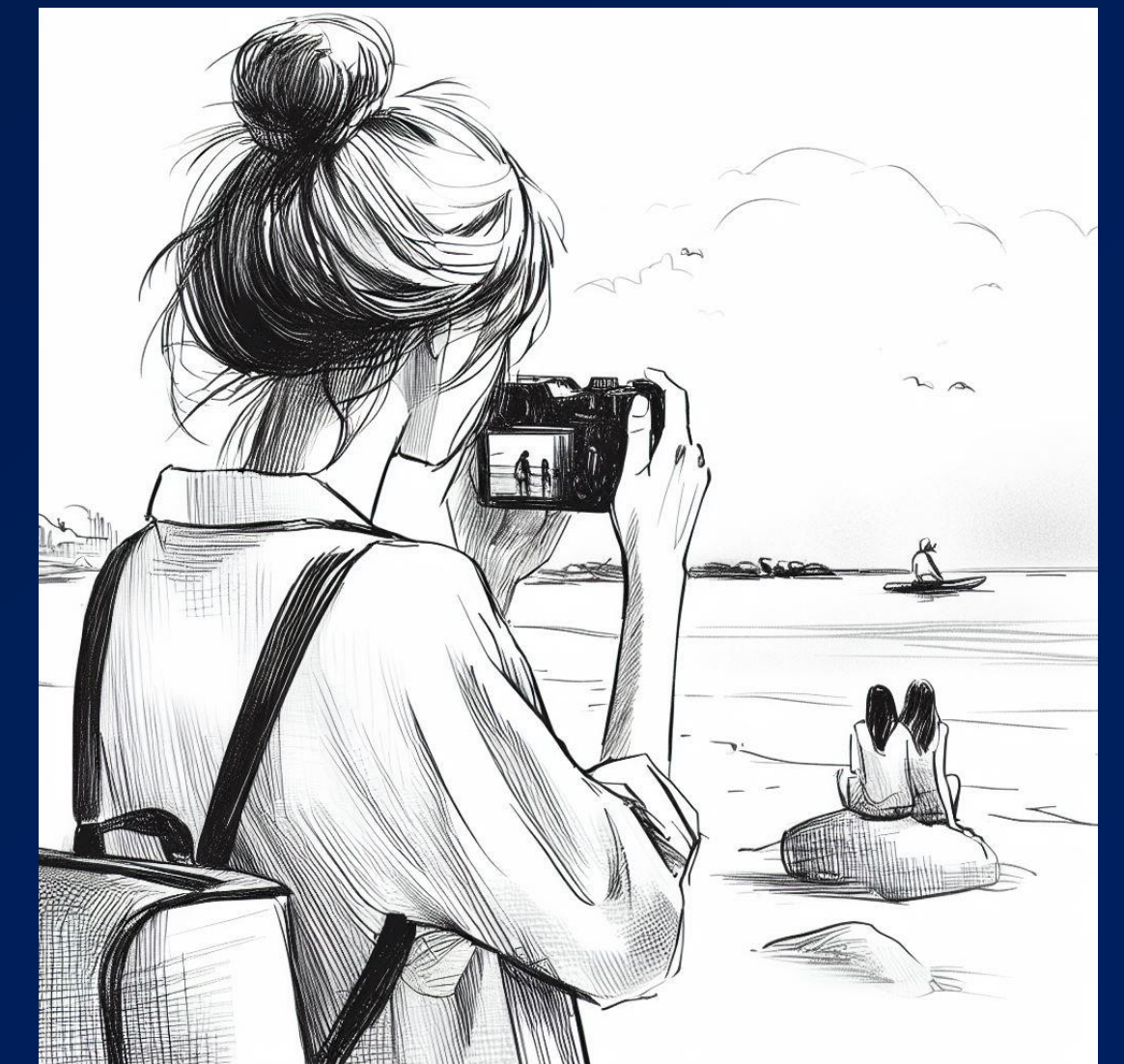
It depends:

- What kind of photos do you take?
- Where do you usually shoot?
- Do you have physical/psychological limitations?
- What is your budget?
- What lens did your camera come with?



## Are you mostly a travel photographer?

- Do you fly, take bus tours, rent a car?
- Multiple lenses may be heavy/bulky for carry-on, taking on and off buses or lugging around all day if hiking.
- A multipurpose zoom of say 18 or 28mm to 200 or 400mm might be all you need for most situations. Can you leave that macro at home?



## Do you mostly shoot locally?

- Do you mostly do local day/overnight photo trips where you can fill your car with all sorts of gear?
- Can you have some of your gear always in the car? e.g. old backup camera/lenses, tripod, rubber boots, etc.

## Do you enjoy capturing inside spaces?

- You might need an ultra-wide-angle lens (18mm or less)
- Would you use a fish eye?
- Will your cell phone do the trick in most situations?

Hadi Yazdi  
from  
Unsplash



## Do you focus on wildlife photography?

- Will you need a super long lens for birds, eg. 600-800mm or extenders?
- Will the camera be on a tripod or will you be holding it up in the air?
- What are your budget restrictions?

## Do you focus on landscape photography?

- Need a wide angle to capture entire scene
- Might want a longer lens (eg. up to 200 or 400mm) to capture distant details.

## Are you willing to change lenses during an outing?

- No point bringing them if you never use them.
- Are there lenses that you still want for studio work?

## What are your physical limitations?

- Heaviest part of a camera is often the lens.
- Are you willing to swap focal length for less weight?
- Do you have neck issues – cross body strap?

## What are your budgetary constraints?

- Are you willing to buy second hand? If so, what are the best strategies?
- Fast or long lenses tend to be most expensive
- Currently lenses for DSLR cameras could be a bargain
- Do you enjoy collecting gear (GAS) even if they are for just in case?

# NOTICES International Salon Competition

- Run by Federation of Indian Photography
- Ramesh Chauhan had 5 images accepted
- One image won a gold medal!!

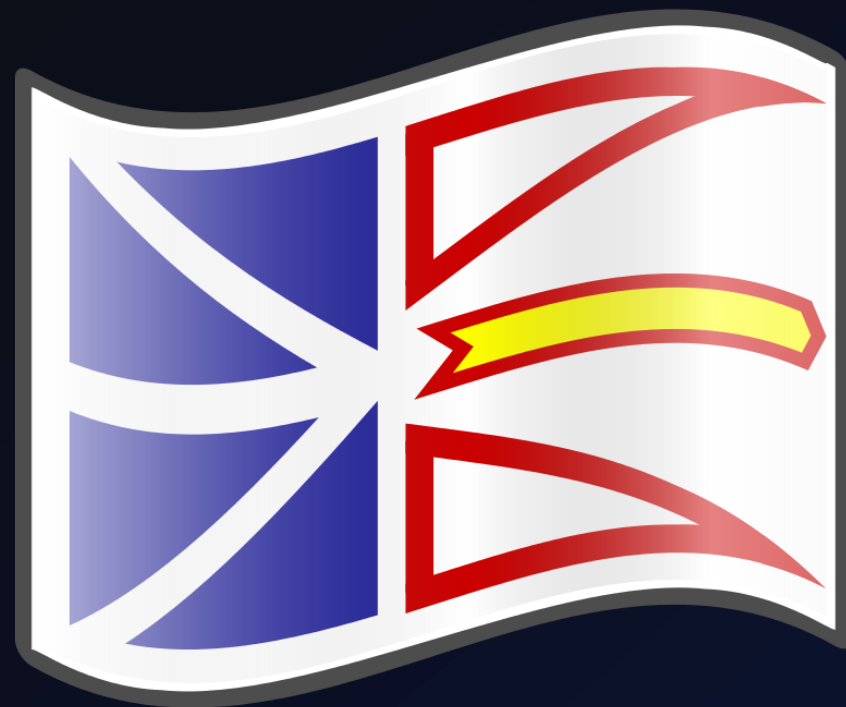
*Congratulations!*







Ramesh Chauhan



# Downhome Magazine Annual travel guide

Scott Udle got published!



# Next Monthly Meeting

14 September at 10.00

Queenswood Heights Community Centre



Roger Regimbal



Chris Taylor



Amy Goodfellow



Yoline Joseph-Hoskin

**Stay well....Take care....Take pictures....Bring them.  
Enjoy your summer!**