

Club Photo



Photo Club

# CPOPC June 2026 Monthly Meeting and AGM



June 13<sup>th</sup>, 2026

Lynda Buske

# Agenda

- Spring Competition Results
- Short Break
- Annual General Meeting
- Heart of Orleans Outing Images
- Notices
- Next Meeting
- POTLUCK !

Yoline Joseph-Hoskin



# Spring Competition Results

# Spring Competition– Furred and feathered friends

- Includes a wide range of birds and animals who possess either fur or feathers. They can be from the wild, a farm or your home.
- **Off Topic:** Any member of the animal kingdom that does not possess fur or feathers, e.g insects, reptiles, fish, amphibians, whales, dolphins, etc.
- Up to 3 images can be submitted.
- **Must have been taken since June 2025.**
- Submission deadline: **Saturday, May 30, 2026 (midnight)**
- Voting done by recruited judges



Boris  
Smokrovic,  
Unsplash



Edgar,  
Unsplash

# Break



Stephanie Barrow



# Annual General Meeting

# **AGM** Annual General Meeting (AGM) Agenda

13 June 2026

- Summary of 2025-26 Activities
- Financial Report
- Challenges and Competitions
- Executive Committee Membership
- Revised Constitution and Bylaws
- Programming : Looking Ahead to Next Year

# AGM President's Report

13 June 2026

Jean-François Riel

- Seven club meetings held in person at the Bob Monette Community Centre (BMCC)
- Three online meetings via Zoom
- Six workshops and five outings
- Club's financial situation has improved
- Two potluck socials after our December and June meetings
- Revisions to our Constitution and Bylaws
- CPOPC presence on Facebook and Instagram is increasing visibility and membership
- New mentoring program with three paired mentors-mentees
- New ambassador roles and welcome package for new members
- Membership increased to 63 (+2)

# AGM

13 June 2026

## 2025-26 Speakers

Program Director : Marianne Pethke

| Date          | Speaker                | Topic                                                  |
|---------------|------------------------|--------------------------------------------------------|
| October 2025  | David Duchemin (video) | The Heart of the Photograph                            |
| November 2025 | Manfred Muller         | Elevating your Photography                             |
| January 2026  | Eileen Sklon           | Negative Space                                         |
| February 2026 | Wayne Fisher           | Art Meets Architecture                                 |
| March 2026    | Maxime Légaré-Vézina   | Wildlife Photography: Pushing Your Photography Further |
| April 2026    | Jamie Johnson          | How Smartphones Can Make You a Better Photographer     |
| May 2026      | Allan Cameron          | Landscape Photography: A Personal Perspective          |

**AGM**

13 June 2026

# 2025-26 Workshops

Assistant Program Director : Johan Carignan

**AGM**

13 June 2026

# 2025-26 Outings

Assistant Program Director: Johan Carignan

# AGM

13 June 2026

# 2025-26 Techniques

Scott Udle

- Centre composition and symmetry
- Frame within a frame
- Diagonals and triangles
- Break the pattern
- Left to right side
- Balance foreground / background elements
- Decisive moment

# **AGM** 2025-26 Communications Summary

13 June 2026      Communications Director : John Ingold

## **Members and guests**

- 19+ new members and guests attended throughout the year

## **Ambassador Program Launched**

- Thank you to our Ambassadors JP Lauzon & Johan Carignan

## **New Member Welcome Package Launched**

- Package to introduce new members to our club and the function of our many activities

## **Coming soon:**

- Video advertisement filming today. To be released over summer to encourage new membership prior to the new season.

# AGM Website Management

13 June 2026 Webmaster: John Miner, assisted by Darren Bessette

- Significant CPOPC Web Site Events in 2025-2026
  - Exceeding our website data limit – solved by revising hosting plan to provide a higher data limit and by purging old data from the web site
  - Implementation of a test web site on Bluehost
  - Testing compatibility with web site plugins before migration from PHP 7 to PHP 8
  - Resolving email hacking problems with club executive email addresses

# AGM

13 June 2026

## 2025-26 Financial Report Treasurer : Roger Régimbal

| Financial Report June 11, 2026                                       |                         |             |             |              |             |
|----------------------------------------------------------------------|-------------------------|-------------|-------------|--------------|-------------|
| Revenue                                                              |                         | Final Y-end | Budget      | Year to date | Remaining   |
|                                                                      |                         | 2024-25     | 2025-26     | 2026-06-06   | 2026-06-06  |
| 110                                                                  | Membership              | 2,782.43 \$ | 4,000.00 \$ | 4,124.45 \$  | 124.45 \$-  |
| 120                                                                  | Workshops               | 311.65 \$   | 500.00 \$   | 679.13 \$    | 179.13 \$-  |
| 130                                                                  | Other Income            | - \$        | - \$        | - \$         | - \$        |
| Total income                                                         |                         | 3,094.08 \$ | 4,500.00 \$ | 4,803.58 \$  | 303.58 \$-  |
| Expenses                                                             |                         | Expenses    | Expenses    | Year to date | Remaining   |
|                                                                      |                         | 2024-25     | 2025-26     | 2026-06-06   | 2026-06-06  |
| 210                                                                  | Bank Charges            | 60.90 \$    | 60.00 \$    | 59.40 \$     | 0.60 \$     |
| 220                                                                  | Rent                    | 748.12 \$   | 350.00 \$   | 451.06 \$    | 451.06 \$   |
| 230                                                                  | Office Supplies         | 42.52 \$    | 50.00 \$    | - \$         | 50.00 \$    |
| 235                                                                  | Insurance               | 259.48 \$   | 260.00 \$   | 259.28 \$    | 0.72 \$     |
| 240                                                                  | External Org Membership | 100.00 \$   | 150.00 \$   | 130.00 \$    | 20.00 \$    |
| 250                                                                  | Web Charges             | 826.15 \$   | 500.00 \$   | 319.82 \$    | 180.18 \$   |
| 260                                                                  | Marketing               | - \$        | - \$        | - \$         | - \$        |
| 270                                                                  | Workshops rent          | 200.00 \$   | 550.00 \$   | 224.07 \$    | 325.93 \$   |
| 271                                                                  | Workshop presenters     | - \$        | 550.00 \$   | 553.00 \$    | 3.00 \$-    |
| 280                                                                  | Equipment               | - \$        | 200.00 \$   | - \$         | 200.00 \$   |
| 300                                                                  | Gifts/Ribbons           | 62.31 \$    | 75.00 \$    | 26.63 \$     | 48.37 \$    |
| 310                                                                  | Judges                  | 716.46 \$   | 400.00 \$   | 700.00 \$    | 300.00 \$-  |
| 311                                                                  | Presenters              | 725.00 \$   | 600.00 \$   | 676.00 \$    | 76.00 \$-   |
| 320                                                                  | Social events           | 43.86 \$    | 100.00 \$   | - \$         | 100.00 \$   |
| 500                                                                  | Contingency             | - \$        | 100.00 \$   | - \$         | 100.00 \$   |
| Total expenses                                                       |                         | 3,784.80 \$ | 3,945.00 \$ | 3,399.26 \$  | 1,097.86 \$ |
| 0                                                                    |                         |             |             |              |             |
| 700                                                                  | Revenue over expenses   | (690.72) \$ | 555.00 \$   | 1,404.32 \$  |             |
| 100                                                                  | Opening bank balance    | 3,295.77 \$ | 2,605.05 \$ | 2,605.05 \$  |             |
| 800                                                                  | Closing Bank Balance    | 2,605.05 \$ |             | 4,009.37 \$  |             |
| 2026-06-06 # paid members = 63                                       |                         |             |             |              |             |
| B-220 Rent. Please note that the rent for 2026-27 has been pre-paid. |                         |             |             |              |             |
| C-39 Bank Balance 4009,37 \$                                         |                         |             |             |              |             |

# Year-End Summary Challenges/Competitions

Showcasing all that talent!

# AGM

13 June 2026

## Topics for 2025-26 Challenges/Competitions

Competitions Director: Lynda Buske

1. October challenge – Open Category
2. November challenge – Black & white
3. December FALL COMPETITION – Long exposure
4. January challenge – Up close
5. February challenge – Creative imagery
6. March challenge – People at play
7. April challenge - Waterside
8. May challenge – Horizontal panorama
9. June SPRING COMPETITION – Flora

# AGM Executive Committee Membership

13 June 2026

2025-26

- Three members of the Executive are stepping down from their role.
- THANK YOU for your service and contribution to the Club!
  - Vice-President : Chris Taylor
  - Treasurer and Secretary : Roger Régimbal
  - Program Director : Marianne Pethke

# AGM

13 June 2026

# Thank you Chris !



# AGM

13 June 2026

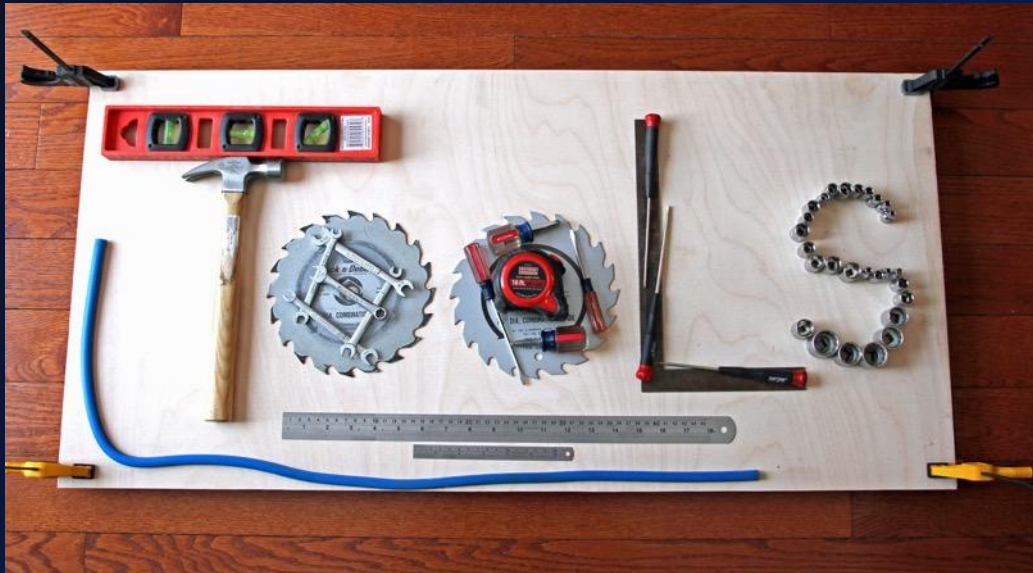
## Thank you Marianne!



# AGM

13 June 2026

# Thank you Roger !



# AGM Executive Committee Membership

13 June 2026

2025-26

- Thank you to each and every member of the Executive Committee
  - Vice-President : Chris Taylor
  - Treasurer and Secretary : Roger Régimbal
  - Webmaster : John Miner, assisted by Darren Bessette
  - Competitions : Lynda Buske, assisted by Scott Udle
  - Programs : Marianne Pethke, assisted by Johan Carignan
  - Communications : John Ingold
  - President : Jean-François Riel

# AGM NEW Executive Committee

13 June 2026 2026-27

- Vote to approve the new Executive Committee for 2026-27
  - President : Jean-François Riel
  - Vice-President : Scott Udle
  - Treasurer and Secretary : JP Lauzon
  - Webmaster : John Miner, assisted by Darren Bessette
  - Competitions : Lynda Buske, assisted by Scott Udle
  - Programs : Patricia Parsons
  - Outings and Workshops : Johan Carignan
  - Communications : John Ingold
- Note : Chris Taylor will continue supporting the club with the technical aspects of the presentations and running the CPOPC Forum.

# AGM

13 June 2026

## Look Ahead to 2026-27

Why the Future is Smiling

- Seven club meetings will be held in person at BMCC
- Three online meetings via Zoom in January, February, March 2027 to account for weather and enjoy out-of-town speakers
- All meetings still to be held second Saturday of the month @ 10h00
- Will have two potluck socials, at our December and June meetings
- Continued focus on great programming, outings and workshops, balanced with improved financial viability

# AGM

13 June 2026

# Challenges and Competitions

2026-27

| Month    | Topic                                | Type                  |
|----------|--------------------------------------|-----------------------|
| October  | Open category (within the last year) | Challenge             |
| November | Interesting sky                      | Challenge             |
| December | Black & white (within the last year) | Competition           |
| January  | Wabi Sabi                            | Challenge             |
| February | Inside the studio                    | Challenge             |
| March    | Complementary colours                | Challenge             |
| April    | Silhouette                           | Challenge             |
| May      | After sundown                        | Challenge             |
| June     | Rural (within the last year)         | Competition           |
|          |                                      |                       |
| April    | Wabi Sabi                            | Interclub competition |

# AGM

13 June 2026

# 2026-27 Speakers

Program Director : Patricia Parsons

| Date          | Speaker  | Topic                                                                                                               |
|---------------|----------|---------------------------------------------------------------------------------------------------------------------|
| October 2026  | Kelly    | Artist in Photography/still life. Prints on Japanese paper. Overcoming Parkinson's to keep her passion alive.       |
| November 2026 | Sarah    | Artist/photographer/promoter of fellow artists of all media.                                                        |
| January 2027  | TBD      |                                                                                                                     |
| February 2027 | Kayla    | Travel/Landscape                                                                                                    |
| March 2027    | Peter    | Printing our Photos                                                                                                 |
| April 2027    | Portrait | Portrait/infant - professional photographer and the creator of NILMDTS (Now I Lay Me Down to Sleep) - a non-profit. |
| May 2027      | Tom      | Analog artist                                                                                                       |

**AGM**

13 June 2026

# 2026-27 Workshops and Outings

Workshops and Outings Director: Johan Carignan



13 June 2026

# Website Management

Webmaster: John Miner, assisted by Darren Bessette

- Objectives during June to August 2026 period
  - Implement web site content for 2026-2027 season
  - Purging old data – to reduce the web site data storage requirements
  - Further investigation into Photocon plugin – better understanding to implement changes
  - Renewal of web site annual licences with reduced costs
  - Review / replacement of web site plugins
  - Review of web site security
  - Review of email security
  - Upgrade of PayPal integration
  - Change-over of PayPal account with change of Treasurer

# AGM 2026-27 Membership Fees

13 June 2026

- Same fees as for 2025-26
  - Individual - \$75
  - Family - \$115
  - Online only - \$37.50
  - Fees for workshops and outings as applicable

# AGM In Closing the AGM

13 June 2026

- Any questions or comments?
- This officially concludes the AGM for the year 2025-26



# Outing Images Heart of Orleans May 31<sup>st</sup>, 2026

# Notices



# CPOPC Communications

Communications Director: John Ingold



- Monthly Newsletter + deadline reminders
- Facebook: **Orleans Photo Club**
  - Challenge and Competition winners' photos, event updates
  - <https://www.facebook.com/CPOPC>
  - Everyone can now post relevant images!
- Instagram: **Orleans\_Photo\_Club**
  - Member contributions photos, event updates
  - [https://www.instagram.com/orleans\\_photo\\_club/?hl=en](https://www.instagram.com/orleans_photo_club/?hl=en)



# Why Join the CPOPC Forum?

- Ask a question
- Share a link
- Buy/ sell gear
- Discuss any aspect of photography



Contact Chris at: [Chris.Taylor@opcug.ca](mailto:Chris.Taylor@opcug.ca)

# Presentations at Ottawa Public Library by Lynda Buske & Chris Taylor

FREE but best to register at

<https://bibliooottawalibrary.ca/en/program?text=Ottawa+pc>

- Thu June 11, 7pm, **Armchair travel: Nova Scotia**, Rosemount
- Thu Jun 11, 6pm, **AI fun and useful tips**, Alta Vista
- Wed June 17, 2pm, **Armchair travel: Ireland & Scotland**, Zoom
- Thu June 18, 11am, **Armchair travel: Danube**, Orleans
- Sat Jun 20, 2pm, **AI fun and useful tips**, Cumberland
- Mon Jun 22, 6pm, **Landscape Photography**, Carlingwood
- Other computer-related presentations available as well.

If not registered, can still attend but contact [lbuske@sympatico.ca](mailto:lbuske@sympatico.ca) to confirm it has not been cancelled.

# Next Meeting

- Saturday, September 12<sup>th</sup> at 10h00, IN PERSON at BMCC
- Bring your friends!
- Share up to six of your summer photos with the Club

Donald Fry





*"A camera didn't  
make a great picture  
any more than a  
typewriter wrote a  
great novel."*

Peter Adams

Thank you!  
Enjoy the potluck!  
Have the best summer ever!

